Ingham County Request for Proposals
Lake Lansing South County Park Rental House
Demolition and Disposal Services
Packet #21-20

ADDENDUM NO. 1

The following clarifications, modifications and/or revisions to the above project shall be considered a part of the original specifications:

1. Section 6, Page 4, Item 6.4 Due Date, Time & Location of the RFP is hereby amended as follows:

6.4 Due Date, Time & Location

Proposals will be received no later than **11:00 A.M., local time prevailing, on February 10, 2020, March 25, 2020** at which time they will be opened in public and read aloud in the:

Ingham County Purchasing Department
Attention: James C. Hudgins, Jr., Director of Purchasing
121 E. Maple St., Room 203
Mason, Michigan 48854

Proposals received at other locations or delivered after the due date and time will not be accepted and will be returned to the proposer.

2. Section 6, Page 3, Item 6.3 Pre-opening Inquires and Response of the RFP is hereby amended as follows:

4.3 Pre-opening Inquires and Response

Any explanation desired by a proposer regarding the meaning or interpretation of this RFP and attachments must be requested to the Ingham County Purchasing Department, attention James C. Hudgins, Jr. at jhudgins@ingham.org. **The deadline for submitting final questions is no later than 3:00 P.M. on February 3, 2020, March 16, 2020. In the subject line of the email, reference the packet number and title of this RFP.**

3. Section 10, Page 19, Item 10.1 of the RFP is hereby amended as follows:

10.0 SCOPE OF SERVICES

10.1 General

Contractor will perform complete removal and legally dispose of a 1,522± square foot 1-
story residential home with basement and garage under floor on 0.533± acre of land at
1608 Lake Lansing Road, Haslett, MI 48840, which is a part of Lake Lansing South
County Park. Pictures and sketches beginning on page 24.  We desire this project to be
started and completed between September 8, 2020 and November 20, 2020.

Demolition and removal of building and structures:

1. Asbestos survey abatement, if necessary. Refer to asbestos survey that will be
   provided in a forthcoming addendum.
2. All utilities will be turned off by property owner. Work with Meridian Township for
   any additional permitting, and Consumers Energy regarding termination of
   utilities. Leave accessible termination points for possible future use—work with
   Park staff for best options. Contractor is responsible for all permits (building
   permit – demolition, soil and erosion, grading, etc…) and fees associated with the
   permits.
3. Abandon any wells.
4. Demolish house, footings, floors, and foundation.
5. Remove all concrete, brick, and block.
6. Backfill open holes with clean fill. Backfill hole with clean fill sand, compact, and
   add a minimum depth of one foot of screened topsoil on top of sand – compensate
   fill to allow for settling
7. Seed, fertilizer and mulch all disturbed areas. Grass areas must be repaired and
   reseeded that have been damaged during demolition.
8. Tree and brush removal will be at the discretion of the property owner.
9. Driveway and curb are to be removed from the house to existing fence line at
   sidewalk.
10. Dispose of all debris off site in a legal manner.

The Contractor shall furnish all supervision, technical personnel, labor, materials,
machinery, tools, equipment, services and permits to perform and complete all work
required for the project described herein.

Removal of structures and location of staging areas (if desired) should be coordinated
with Mr. Coe Emens, Park Manager.

4. Section 10, Page 22, Item 10.11 of the RFP is hereby amended as follows

   **10.11 Time to Complete Work**

   All work shall be completed by November 20, 2020. within thirty (30) calendar days after
   the Notice to Proceed is issued.

5. An asbestos survey will take place and that report will be forthcoming in an addendum
Please acknowledge your receipt and understanding of the aforementioned Addendum by signing below and returning it with the submittal of your proposal.

______________________________________________   _____________________________
Signature                                      Date

______________________________________________   _____________________________
Print Name                                      Title

______________________________________________   _____________________________
Company Name                                   Phone #